

GOVERNMENT OF MANIPUR
OFFICE OF THE PRINCIPAL
SOUTH EAST MANIPUR COLLEGE, KOMLATHABI



Komlathabi, the 23rd September, 2024

No.12/5/SEMCO/CP/2024: In compliance with the letter of the Director, University & Higher Education, Govt. of Manipur Vide No. DUHE-19/8/2024-DUHE-DU & HE and DUHE-19/9/2024-DUHE-DU & HE as well as letter of the Deputy Commissioner, Chandel 3/CDL/DRDA/SHS/2024 dated 11th September, 2024, notice is hereby served to all the Staff and students of the College that, there will be tree plantation in the campus and cleaning of PHC, Komlathabi on 24th September, 2024 (Tomorrow)

Therefore, all are to participate in observing Swachhata Hi Seva, Ek Ped Maa Ke Naam and NSS Day, 2024 right after the assembly.

Enclosed: Letters of the Director, University & Higher Education
Government of Manipur


(DR. L. KHILONI)
Principal

South East Manipur College, Komlathabi

Principal
South East Manipur College
Komlathabi

Copy to:

1. The Director, University & Higher Education, Government of Manipur
2. The Deputy Commissioner, Chandel
3. Notice Board
4. Guard file

DUHE-19/9/2024-DUHE-DU&HE

I/67841/2024

**GOVERNMENT OF MANIPUR
DIRECTORATE OF UNIV. & HIGHER EDUCATION**

Imphal, the 11th September, 2024

To

**The Principal
Government & Government Aided Colleges of Manipur**

Subject: Swachhata Hi Seva 2024-regarding.

Madm/Sir,

I am to enclose herewith a copy Higher and Technical Education Department, Government of Manipur letter No. UHE-101/2/2023-HTE-DHTE dated 05th September on the above subject, which is self-explanatory and to request you to observe Swachhata Hi Seva, 2024 from **14th September to 1st October, 2024** under the theme "Swabhav Swachhata - Sanskaar Swachhata" in your respective colleges as per identified activities enclosed.

2. Action Taken Report (ATR) comprising of write-ups and photographs on the same may be submitted on or before 5th October 2024 at edakuhe@gmail.com.

Encl: As above

Yours faithfully

Signed by Rangitabali
Waikhom

(Dr. Rangitabali Waikhom)

Director of Univ. & Higher Education
Government of Manipur.

Copy to: -

1. PPS to the Hon'ble Minister (Education), Manipur
2. PS to the Commissioner (Hr. & Tech. Education), Government of Manipur

DUHE-19/8/2024-DUHE-DU&HE

I/67844/2024

**GOVERNMENT OF MANIPUR
DIRECTORATE OF UNIV. & HIGHER EDUCATION**

Imphal, the 11th September, 2024

To

**The Principal
Government & Government Aided Colleges of Manipur**

Subject: Ek Ped Maa Ke Naam: Plant4Mother-regarding.

Madam/Sir,

I am to enclose herewith a copy Government of Manipur, Higher and Technical Education Department letter No. UHE-102/6/2024-HTE-DHTE dated 26th July, 2024 and a copy of Forest, Environment and Climate Change Letter No 20/1/2024-For & Env't. dated 11th June, 2024 on the above subject, which are self-explanatory and to request you to take up necessary action for the tree plantation campaign in the theme "Ek Ped Maa Ke Naam: Plant4Mother" programme in your respective colleges.

2. Seedlings required for the campaign may be obtained from the concerned DFAs/DCFs.
3. Geotagged photographs of the plantation activities may be uploaded at MeriLife portal (<https://merilife.nic.in/>).
4. Action Taken Report (ATR) comprising of write-ups and photographs on the same may be submitted on or before **30th September 2024** at edakuhe@gmail.com.

Encl: As above

Yours faithfully

Signed by Rangitabali
Waikhom

Date: 12-09-2024 12:59:34

(Dr. Rangitabali Waikhom)

Director of Univ. & Higher Education,
Government of Manipur.

Copy to: -

1. PPS to the Hon'ble Minister (Education), Manipur
2. PS to the Commissioner (Hr. & Tech. Education), Government of Manipur



OFFICE OF THE
DC/EXECUTIVE DIRECTOR
DISTRICT RURAL DEVELOPMENT AGENCY: CHANDEL

NO: 3/CDL/DRDA/SHS/2024

Chandel, the 11th September, 2024.

To,

1. The Superintendent of Police, Chandel.
2. The DFO (Forest), Chandel.
3. The CEO, Autonomous District Council, Chandel.
4. The SDOs/BDOs, Chandel/Chakpikarong/ Khengjoi/Khangbarol.
5. The Zonal Education Officer, Chandel
6. The District Agriculture Officer, Chandel.
7. The District Officer, Hort. & SC, Chandel.
8. The Chief Medical Officer, Chandel.
9. The Joint Director Vety. & AH, Chandel.
10. The DFO(Fishery), Chandel.
11. The DSO (CAF & PD), Chandel.
12. The Executive Engineer, MSPDCL, Chandel.
13. The Executive Engineer, PHED, Chandel.
14. The DPO, ICDS/CDPO, Chandel/Chakpikarong/Khengjoi.
15. The District Social Welfare Officer, Chandel.
16. The Principal United College, Lambung/SEMCO.
17. The District Information Officer/District Informatic Officer, Chandel.

Subject: Coordination with the District PHE Division in conducting the Swachhata Hi Sewa 2024 campaign.

Sir/Madam,

In continuation of this office letter of even No. dated 9th September, 2024, regarding the above subject, all concerned line departments are requested to kindly provide necessary support and guidance to the Executive Engineer of PHED, Chandel for proper implementation of Swachhata Hi Sewa (SHS)- 2024; to make the campaign a grand success. List of suggestive activities are also enclosed.

Yours faithfully,

(Mayanglambam Rajkumar)
DC/Executive Director,
DRDA, Chandel.

Copy to:

1. The Secretary, (PHE), Government of Manipur.
2. The ADC/Project Director, DRDA, Chandel.
3. The all concerned DLOs- for kind information and submission of reports.
4. The Assistant Project Officer, DRDA, Chandel.
5. The Executive Engineer, DRDA, Chandel.
6. The Relevant file.